

Genesis 37

New Revised Standard Version (NRSV)

Joseph Dreams of Greatness

37 Jacob settled in the land where his father had lived as an alien, the land of Canaan. ²This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. ³Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves.^[a] ⁴But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

⁵Once Joseph had a dream, and when he told it to his brothers, they hated him even more. ⁶He said to them, "Listen to this dream that I dreamed. ⁷There we were, binding sheaves in the field. Suddenly my sheaf rose and stood upright; then your sheaves gathered around it, and bowed down to my sheaf." ⁸His brothers said to him, "Are you indeed to reign over us? Are you indeed to have dominion over us?" So they hated him even more because of his dreams and his words.

⁹He had another dream, and told it to his brothers, saying, "Look, I have had another dream: the sun, the moon, and eleven stars were bowing down to me." ¹⁰But when he told it to his father and to his brothers, his father rebuked him, and said to him, "What kind of dream is this that you have had? Shall we indeed come, I and your mother and your brothers, and bow to the ground before you?" ¹¹So his brothers were jealous of him, but his father kept the matter in mind.

Joseph Is Sold by His Brothers

¹²Now his brothers went to pasture their father's flock near Shechem. ¹³And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." ¹⁴So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, ¹⁵and a man found him wandering in the fields; the man asked him, "What are you seeking?" ¹⁶"I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." ¹⁷The man said,

“They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. ¹⁸They saw him from a distance, and before he came near to them, they conspired to kill him. ¹⁹They said to one another, “Here comes this dreamer. ²⁰Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” ²¹But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” ²²Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. ²³So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves^[a] that he wore; ²⁴and they took him and threw him into a pit. The pit was empty; there was no water in it.

²⁵Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? ²⁷Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. ²⁸When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

²⁹When Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes. ³⁰He returned to his brothers, and said, “The boy is gone; and I, where can I turn?” ³¹Then they took Joseph’s robe, slaughtered a goat, and dipped the robe in the blood. ³²They had the long robe with sleeves^[a] taken to their father, and they said, “This we have found; see now whether it is your son’s robe or not.” ³³He recognized it, and said, “It is my son’s robe! A wild animal has devoured him; Joseph is without doubt torn to pieces.” ³⁴Then Jacob tore his garments, and put sackcloth on his loins, and mourned for his son many days. ³⁵All his sons and all his daughters sought to comfort him; but he refused to be comforted, and said, “No, I shall go down to Sheol to my son, mourning.” Thus his father bewailed him. ³⁶Meanwhile the Midianites had sold him in Egypt to Potiphar, one of Pharaoh’s officials, the captain of the guard.

Footnotes:

- a. [Genesis 37:3](#) Traditional rendering (compare Gk): *a coat of many colors*; meaning of Heb uncertain
- b. [Genesis 37:23](#) See note on 37.3
- c. [Genesis 37:32](#) See note on 37.3

Genesis 38

New Revised Standard Version (NRSV)

Judah and Tamar

38 It happened at that time that Judah went down from his brothers and settled near a certain Adullamite whose name was Hirah. ²There Judah saw the daughter of a certain Canaanite whose name was Shua; he married her and went in to her. ³She conceived and bore a son; and he named him Er. ⁴Again she conceived and bore a son whom she named Onan. ⁵Yet again she bore a son, and she named him Shelah. She^[a] was in Chezib when she bore him. ⁶Judah took a wife for Er his firstborn; her name was Tamar. ⁷But Er, Judah's firstborn, was wicked in the sight of the LORD, and the LORD put him to death. ⁸Then Judah said to Onan, "Go in to your brother's wife and perform the duty of a brother-in-law to her; raise up offspring for your brother." ⁹But since Onan knew that the offspring would not be his, he spilled his semen on the ground whenever he went in to his brother's wife, so that he would not give offspring to his brother. ¹⁰What he did was displeasing in the sight of the LORD, and he put him to death also. ¹¹Then Judah said to his daughter-in-law Tamar, "Remain a widow in your father's house until my son Shelah grows up"—for he feared that he too would die, like his brothers. So Tamar went to live in her father's house.

¹²In course of time the wife of Judah, Shua's daughter, died; when Judah's time of mourning was over,^[b] he went up to Timnah to his sheepshearers, he and his friend Hirah the Adullamite. ¹³When Tamar was told, "Your father-in-law is going up to Timnah to shear his sheep," ¹⁴she put off her widow's garments, put on a veil, wrapped herself up, and sat down at the entrance to Enaim, which is on the road to Timnah. She saw that Shelah was grown up, yet she had not been given to him in marriage. ¹⁵When Judah saw her, he thought her to be a prostitute, for she had covered her face. ¹⁶He went over to her at the roadside, and said, "Come, let me come in to you," for he did not know that she was his daughter-in-law. She said, "What will you give me, that you may come in to me?" ¹⁷He answered, "I will send you a kid from the flock." And she said, "Only if you give me a pledge, until you send it." ¹⁸He said, "What pledge shall I give you?" She replied, "Your signet and your cord, and the staff that is in your hand." So he gave them to her, and went in to her, and she conceived by him. ¹⁹Then she got up and went away, and taking off her veil she put on the garments of her widowhood.

²⁰When Judah sent the kid by his friend the Adullamite, to recover the pledge from the woman, he could not find her. ²¹He asked the townspeople, "Where is the temple prostitute who was at Enaim by the wayside?" But they said, "No prostitute has been here." ²²So he returned to Judah, and said, "I

have not found her; moreover the townspeople said, 'No prostitute has been here.'" ²³ Judah replied, "Let her keep the things as her own, otherwise we will be laughed at; you see, I sent this kid, and you could not find her."

²⁴ About three months later Judah was told, "Your daughter-in-law Tamar has played the whore; moreover she is pregnant as a result of whoredom." And Judah said, "Bring her out, and let her be burned." ²⁵ As she was being brought out, she sent word to her father-in-law, "It was the owner of these who made me pregnant." And she said, "Take note, please, whose these are, the signet and the cord and the staff." ²⁶ Then Judah acknowledged them and said, "She is more in the right than I, since I did not give her to my son Shelah." And he did not lie with her again.

²⁷ When the time of her delivery came, there were twins in her womb. ²⁸ While she was in labor, one put out a hand; and the midwife took and bound on his hand a crimson thread, saying, "This one came out first." ²⁹ But just then he drew back his hand, and out came his brother; and she said, "What a breach you have made for yourself!" Therefore he was named Perez.^[c] ³⁰ Afterward his brother came out with the crimson thread on his hand; and he was named Zerah.^[d]

Footnotes:

- a. [Genesis 38:5](#) Gk: Heb *He*
- b. [Genesis 38:12](#) Heb *when Judah was comforted*
- c. [Genesis 38:29](#) That is *A breach*
- d. [Genesis 38:30](#) That is *Brightness*; perhaps alluding to the crimson thread

Genesis 39

New Revised Standard Version (NRSV)

Joseph and Potiphar's Wife

39 Now Joseph was taken down to Egypt, and Potiphar, an officer of Pharaoh, the captain of the guard, an Egyptian, bought him from the Ishmaelites who had brought him down there. ²The LORD was with Joseph, and he became a successful man; he was in the house of his Egyptian master. ³His master saw that the LORD was with him, and that the LORD caused all that he did to prosper in his hands. ⁴So Joseph found favor in his sight and attended him; he made him overseer of his house and put him in charge of all that he had. ⁵From the time that he made him overseer in his house and over all that he had, the LORD blessed the Egyptian's house for Joseph's sake; the blessing of the LORD was on all that he had, in house and field. ⁶So he left all that he had in Joseph's charge; and, with him there, he had no concern for anything but the food that he ate.

Now Joseph was handsome and good-looking. ⁷And after a time his master's wife cast her eyes on Joseph and said, "Lie with me." ⁸But he refused and said to his master's wife, "Look, with me here, my master has no concern about anything in the house, and he has put everything that he has in my hand. ⁹He is not greater in this house than I am, nor has he kept back anything from me except yourself, because you are his wife. How then could I do this great wickedness, and sin against God?"¹⁰ And although she spoke to Joseph day after day, he would not consent to lie beside her or to be with her. ¹¹One day, however, when he went into the house to do his work, and while no one else was in the house, ¹²she caught hold of his garment, saying, "Lie with me!" But he left his garment in her hand, and fled and ran outside. ¹³When she saw that he had left his garment in her hand and had fled outside, ¹⁴she called out to the members of her household and said to them, "See, my husband^[a] has brought among us a Hebrew to insult us! He came in to me to lie with me, and I cried out with a loud voice; ¹⁵and when he heard me raise my voice and cry out, he left his garment beside me, and fled outside." ¹⁶Then she kept his garment by her until his master came home, ¹⁷and she told him the same story, saying, "The Hebrew servant, whom you have brought among us, came in to me to insult me; ¹⁸but as soon as I raised my voice and cried out, he left his garment beside me, and fled outside."

¹⁹When his master heard the words that his wife spoke to him, saying, "This is the way your servant treated me," he became enraged. ²⁰And Joseph's master took him and put him into the prison, the place where the king's

prisoners were confined; he remained there in prison. ²¹ But the LORD was with Joseph and showed him steadfast love; he gave him favor in the sight of the chief jailer. ²² The chief jailer committed to Joseph's care all the prisoners who were in the prison, and whatever was done there, he was the one who did it. ²³ The chief jailer paid no heed to anything that was in Joseph's care, because the LORD was with him; and whatever he did, the LORD made it prosper.

Footnotes:

- a. [Genesis 39:14](#) Heb *he*

Genesis 40

New Revised Standard Version (NRSV)

The Dreams of Two Prisoners

40 Some time after this, the cupbearer of the king of Egypt and his baker offended their lord the king of Egypt. ²Pharaoh was angry with his two officers, the chief cupbearer and the chief baker, ³and he put them in custody in the house of the captain of the guard, in the prison where Joseph was confined. ⁴The captain of the guard charged Joseph with them, and he waited on them; and they continued for some time in custody. ⁵One night they both dreamed—the cupbearer and the baker of the king of Egypt, who were confined in the prison—each his own dream, and each dream with its own meaning. ⁶When Joseph came to them in the morning, he saw that they were troubled. ⁷So he asked Pharaoh’s officers, who were with him in custody in his master’s house, “Why are your faces downcast today?” ⁸They said to him, “We have had dreams, and there is no one to interpret them.” And Joseph said to them, “Do not interpretations belong to God? Please tell them to me.”

⁹So the chief cupbearer told his dream to Joseph, and said to him, “In my dream there was a vine before me, ¹⁰and on the vine there were three branches. As soon as it budded, its blossoms came out and the clusters ripened into grapes. ¹¹Pharaoh’s cup was in my hand; and I took the grapes and pressed them into Pharaoh’s cup, and placed the cup in Pharaoh’s hand.” ¹²Then Joseph said to him, “This is its interpretation: the three branches are three days; ¹³within three days Pharaoh will lift up your head and restore you to your office; and you shall place Pharaoh’s cup in his hand, just as you used to do when you were his cupbearer. ¹⁴But remember me when it is well with you; please do me the kindness to make mention of me to Pharaoh, and so get me out of this place. ¹⁵For in fact I was stolen out of the land of the Hebrews; and here also I have done nothing that they should have put me into the dungeon.”

¹⁶When the chief baker saw that the interpretation was favorable, he said to Joseph, “I also had a dream: there were three cake baskets on my head, ¹⁷and in the uppermost basket there were all sorts of baked food for Pharaoh, but the birds were eating it out of the basket on my head.” ¹⁸And Joseph answered, “This is its interpretation: the three baskets are three days; ¹⁹within three days Pharaoh will lift up your head—from you!—and hang you on a pole; and the birds will eat the flesh from you.”

²⁰On the third day, which was Pharaoh’s birthday, he made a feast for all his servants, and lifted up the head of the chief cupbearer and the head of the

chief baker among his servants. ²¹ He restored the chief cupbearer to his cupbearing, and he placed the cup in Pharaoh's hand; ²² but the chief baker he hanged, just as Joseph had interpreted to them. ²³ Yet the chief cupbearer did not remember Joseph, but forgot him.

Genesis 41

New Revised Standard Version (NRSV)

Joseph Interprets Pharaoh's Dream

41 After two whole years, Pharaoh dreamed that he was standing by the Nile, ² and there came up out of the Nile seven sleek and fat cows, and they grazed in the reed grass. ³ Then seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile. ⁴ The ugly and thin cows ate up the seven sleek and fat cows. And Pharaoh awoke. ⁵ Then he fell asleep and dreamed a second time; seven ears of grain, plump and good, were growing on one stalk. ⁶ Then seven ears, thin and blighted by the east wind, sprouted after them. ⁷ The thin ears swallowed up the seven plump and full ears. Pharaoh awoke, and it was a dream. ⁸ In the morning his spirit was troubled; so he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was no one who could interpret them to Pharaoh.

⁹ Then the chief cupbearer said to Pharaoh, "I remember my faults today. ¹⁰ Once Pharaoh was angry with his servants, and put me and the chief baker in custody in the house of the captain of the guard. ¹¹ We dreamed on the same night, he and I, each having a dream with its own meaning. ¹² A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each according to his dream. ¹³ As he interpreted to us, so it turned out; I was restored to my office, and the baker was hanged."

¹⁴ Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh. ¹⁵ And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it." ¹⁶ Joseph answered Pharaoh, "It is not I; God will give Pharaoh a favorable answer." ¹⁷ Then Pharaoh said to Joseph, "In my dream I was standing on the banks of the Nile; ¹⁸ and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass. ¹⁹ Then seven other cows came up after them, poor, very ugly, and thin. Never had I seen such ugly ones in all the land of Egypt. ²⁰ The thin and ugly cows ate up the first seven fat cows, ²¹ but when they had eaten them no one would have known that they had done so, for they were still as ugly as before. Then I awoke. ²² I fell asleep a second time^[a] and I saw in my dream seven ears of grain, full and good, growing on one stalk, ²³ and seven ears, withered, thin, and blighted by the east wind, sprouting after them; ²⁴ and the thin ears swallowed up the seven good ears. But when I told it to the magicians, there was no one who could explain it to me."

²⁵ Then Joseph said to Pharaoh, "Pharaoh's dreams are one and the same; God has revealed to Pharaoh what he is about to do. ²⁶ The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. ²⁷ The seven lean and ugly cows that came up after them are seven years, as are the seven empty ears blighted by the east wind. They are seven years of famine. ²⁸ It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. ²⁹ There will come seven years of great plenty throughout all the land of Egypt. ³⁰ After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land. ³¹ The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous. ³² And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about. ³³ Now therefore let Pharaoh select a man who is discerning and wise, and set him over the land of Egypt. ³⁴ Let Pharaoh proceed to appoint overseers over the land, and take one-fifth of the produce of the land of Egypt during the seven plenteous years. ³⁵ Let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it. ³⁶ That food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine."

Joseph's Rise to Power

³⁷ The proposal pleased Pharaoh and all his servants. ³⁸ Pharaoh said to his servants, "Can we find anyone else like this—one in whom is the spirit of God?" ³⁹ So Pharaoh said to Joseph, "Since God has shown you all this, there is no one so discerning and wise as you. ⁴⁰ You shall be over my house, and all my people shall order themselves as you command; only with regard to the throne will I be greater than you." ⁴¹ And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt." ⁴² Removing his signet ring from his hand, Pharaoh put it on Joseph's hand; he arrayed him in garments of fine linen, and put a gold chain around his neck. ⁴³ He had him ride in the chariot of his second-in-command; and they cried out in front of him, "Bow the knee!" ⁴⁴ Thus he set him over all the land of Egypt. ⁴⁵ Moreover Pharaoh said to Joseph, "I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt." ⁴⁶ Pharaoh gave Joseph the name Zaphenath-paneah; and he gave him Asenath daughter of Potiphera, priest of On, as his wife. Thus Joseph gained authority over the land of Egypt.

⁴⁷ Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went through all the land of Egypt. ⁴⁸ During the seven plenteous years the earth produced abundantly. ⁴⁹ He gathered up all the food of the seven years when

there was plenty^[c] in the land of Egypt, and stored up food in the cities; he stored up in every city the food from the fields around it. ⁴⁹ So Joseph stored up grain in such abundance—like the sand of the sea—that he stopped measuring it; it was beyond measure.

⁵⁰ Before the years of famine came, Joseph had two sons, whom Asenath daughter of Potiphera, priest of On, bore to him. ⁵¹ Joseph named the firstborn Manasseh,^[d] “For,” he said, “God has made me forget all my hardship and all my father’s house.” ⁵² The second he named Ephraim,^[e] “For God has made me fruitful in the land of my misfortunes.”

⁵³ The seven years of plenty that prevailed in the land of Egypt came to an end; ⁵⁴ and the seven years of famine began to come, just as Joseph had said. There was famine in every country, but throughout the land of Egypt there was bread. ⁵⁵ When all the land of Egypt was famished, the people cried to Pharaoh for bread. Pharaoh said to all the Egyptians, “Go to Joseph; what he says to you, do.”⁵⁶ And since the famine had spread over all the land, Joseph opened all the storehouses,^[f] and sold to the Egyptians, for the famine was severe in the land of Egypt. ⁵⁷ Moreover, all the world came to Joseph in Egypt to buy grain, because the famine became severe throughout the world.

Footnotes:

- a. [Genesis 41:22](#) Gk Syr Vg: Heb lacks *I fell asleep a second time*
- b. [Genesis 41:43](#) *Abrek*, apparently an Egyptian word similar in sound to the Hebrew word meaning *to kneel*
- c. [Genesis 41:48](#) Sam Gk: MT *the seven years that were*
- d. [Genesis 41:51](#) That is *Making to forget*
- e. [Genesis 41:52](#) From a Hebrew word meaning *to be fruitful*
- f. [Genesis 41:56](#) Gk Vg Compare Syr: Heb *opened all that was in (or, among) them*

Genesis 42

New Revised Standard Version (NRSV)

Joseph's Brothers Go to Egypt

42 When Jacob learned that there was grain in Egypt, he said to his sons, "Why do you keep looking at one another? ²I have heard," he said, "that there is grain in Egypt; go down and buy grain for us there, that we may live and not die." ³So ten of Joseph's brothers went down to buy grain in Egypt.⁴ But Jacob did not send Joseph's brother Benjamin with his brothers, for he feared that harm might come to him. ⁵Thus the sons of Israel were among the other people who came to buy grain, for the famine had reached the land of Canaan.

⁶Now Joseph was governor over the land; it was he who sold to all the people of the land. And Joseph's brothers came and bowed themselves before him with their faces to the ground. ⁷When Joseph saw his brothers, he recognized them, but he treated them like strangers and spoke harshly to them. "Where do you come from?" he said. They said, "From the land of Canaan, to buy food."⁸ Although Joseph had recognized his brothers, they did not recognize him. ⁹Joseph also remembered the dreams that he had dreamed about them. He said to them, "You are spies; you have come to see the nakedness of the land!" ¹⁰They said to him, "No, my lord; your servants have come to buy food."¹¹ We are all sons of one man; we are honest men; your servants have never been spies." ¹²But he said to them, "No, you have come to see the nakedness of the land!" ¹³They said, "We, your servants, are twelve brothers, the sons of a certain man in the land of Canaan; the youngest, however, is now with our father, and one is no more." ¹⁴But Joseph said to them, "It is just as I have said to you; you are spies! ¹⁵Here is how you shall be tested: as Pharaoh lives, you shall not leave this place unless your youngest brother comes here! ¹⁶Let one of you go and bring your brother, while the rest of you remain in prison, in order that your words may be tested, whether there is truth in you; or else, as Pharaoh lives, surely you are spies." ¹⁷And he put them all together in prison for three days.

¹⁸On the third day Joseph said to them, "Do this and you will live, for I fear God: ¹⁹if you are honest men, let one of your brothers stay here where you are imprisoned. The rest of you shall go and carry grain for the famine of your households, ²⁰and bring your youngest brother to me. Thus your words will be verified, and you shall not die." And they agreed to do so. ²¹They said to one another, "Alas, we are paying the penalty for what we did to our brother; we saw his anguish when he pleaded with us, but we would not listen. That is why this anguish has come upon us." ²²Then Reuben answered

them, "Did I not tell you not to wrong the boy? But you would not listen. So now there comes a reckoning for his blood." ²³They did not know that Joseph understood them, since he spoke with them through an interpreter. ²⁴He turned away from them and wept; then he returned and spoke to them. And he picked out Simeon and had him bound before their eyes. ²⁵Joseph then gave orders to fill their bags with grain, to return every man's money to his sack, and to give them provisions for their journey. This was done for them.

Joseph's Brothers Return to Canaan

²⁶They loaded their donkeys with their grain, and departed. ²⁷When one of them opened his sack to give his donkey fodder at the lodging place, he saw his money at the top of the sack. ²⁸He said to his brothers, "My money has been put back; here it is in my sack!" At this they lost heart and turned trembling to one another, saying, "What is this that God has done to us?"

²⁹When they came to their father Jacob in the land of Canaan, they told him all that had happened to them, saying, ³⁰"The man, the lord of the land, spoke harshly to us, and charged us with spying on the land. ³¹But we said to him, 'We are honest men, we are not spies. ³²We are twelve brothers, sons of our father; one is no more, and the youngest is now with our father in the land of Canaan.'³³Then the man, the lord of the land, said to us, 'By this I shall know that you are honest men: leave one of your brothers with me, take grain for the famine of your households, and go your way. ³⁴Bring your youngest brother to me, and I shall know that you are not spies but honest men. Then I will release your brother to you, and you may trade in the land.'"

³⁵As they were emptying their sacks, there in each one's sack was his bag of money. When they and their father saw their bundles of money, they were dismayed. ³⁶And their father Jacob said to them, "I am the one you have bereaved of children: Joseph is no more, and Simeon is no more, and now you would take Benjamin. All this has happened to me!" ³⁷Then Reuben said to his father, "You may kill my two sons if I do not bring him back to you. Put him in my hands, and I will bring him back to you."³⁸But he said, "My son shall not go down with you, for his brother is dead, and he alone is left. If harm should come to him on the journey that you are to make, you would bring down my gray hairs with sorrow to Sheol."

Genesis 43

New Revised Standard Version (NRSV)

The Brothers Come Again, Bringing Benjamin

43 Now the famine was severe in the land. ²And when they had eaten up the grain that they had brought from Egypt, their father said to them, "Go again, buy us a little more food." ³But Judah said to him, "The man solemnly warned us, saying, 'You shall not see my face unless your brother is with you.'⁴ If you will send our brother with us, we will go down and buy you food; ⁵but if you will not send him, we will not go down, for the man said to us, 'You shall not see my face, unless your brother is with you.'"⁶ Israel said, "Why did you treat me so badly as to tell the man that you had another brother?" ⁷They replied, "The man questioned us carefully about ourselves and our kindred, saying, 'Is your father still alive? Have you another brother?' What we told him was in answer to these questions. Could we in any way know that he would say, 'Bring your brother down?'" ⁸Then Judah said to his father Israel, "Send the boy with me, and let us be on our way, so that we may live and not die—you and we and also our little ones. ⁹I myself will be surety for him; you can hold me accountable for him. If I do not bring him back to you and set him before you, then let me bear the blame forever.¹⁰ If we had not delayed, we would now have returned twice."

¹¹Then their father Israel said to them, "If it must be so, then do this: take some of the choice fruits of the land in your bags, and carry them down as a present to the man—a little balm and a little honey, gum, resin, pistachio nuts, and almonds. ¹²Take double the money with you. Carry back with you the money that was returned in the top of your sacks; perhaps it was an oversight. ¹³Take your brother also, and be on your way again to the man; ¹⁴may God Almighty^[a] grant you mercy before the man, so that he may send back your other brother and Benjamin. As for me, if I am bereaved of my children, I am bereaved." ¹⁵So the men took the present, and they took double the money with them, as well as Benjamin. Then they went on their way down to Egypt, and stood before Joseph.

¹⁶When Joseph saw Benjamin with them, he said to the steward of his house, "Bring the men into the house, and slaughter an animal and make ready, for the men are to dine with me at noon." ¹⁷The man did as Joseph said, and brought the men to Joseph's house. ¹⁸Now the men were afraid because they were brought to Joseph's house, and they said, "It is because of the money, replaced in our sacks the first time, that we have been brought in, so that he may have an opportunity to fall upon us, to make slaves of us and take our donkeys." ¹⁹So they went up to the steward of Joseph's house and spoke with him at the entrance to the house. ²⁰They

said, "Oh, my lord, we came down the first time to buy food; ²¹and when we came to the lodging place we opened our sacks, and there was each one's money in the top of his sack, our money in full weight. So we have brought it back with us.²² Moreover we have brought down with us additional money to buy food. We do not know who put our money in our sacks." ²³He replied, "Rest assured, do not be afraid; your God and the God of your father must have put treasure in your sacks for you; I received your money." Then he brought Simeon out to them. ²⁴When the steward^[E] had brought the men into Joseph's house, and given them water, and they had washed their feet, and when he had given their donkeys fodder, ²⁵they made the present ready for Joseph's coming at noon, for they had heard that they would dine there.

²⁶When Joseph came home, they brought him the present that they had carried into the house, and bowed to the ground before him. ²⁷He inquired about their welfare, and said, "Is your father well, the old man of whom you spoke? Is he still alive?" ²⁸They said, "Your servant our father is well; he is still alive." And they bowed their heads and did obeisance. ²⁹Then he looked up and saw his brother Benjamin, his mother's son, and said, "Is this your youngest brother, of whom you spoke to me? God be gracious to you, my son!" ³⁰With that, Joseph hurried out, because he was overcome with affection for his brother, and he was about to weep. So he went into a private room and wept there.³¹ Then he washed his face and came out; and controlling himself he said, "Serve the meal." ³²They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians could not eat with the Hebrews, for that is an abomination to the Egyptians.³³ When they were seated before him, the firstborn according to his birthright and the youngest according to his youth, the men looked at one another in amazement. ³⁴Portions were taken to them from Joseph's table, but Benjamin's portion was five times as much as any of theirs. So they drank and were merry with him.

Footnotes:

- a. [Genesis 43:14](#) Traditional rendering of Heb *El Shaddai*
- b. [Genesis 43:24](#) Heb *the man*

Genesis 44

New Revised Standard Version (NRSV)

Joseph Detains Benjamin

44 Then he commanded the steward of his house, "Fill the men's sacks with food, as much as they can carry, and put each man's money in the top of his sack. ²Put my cup, the silver cup, in the top of the sack of the youngest, with his money for the grain." And he did as Joseph told him. ³As soon as the morning was light, the men were sent away with their donkeys. ⁴When they had gone only a short distance from the city, Joseph said to his steward, "Go, follow after the men; and when you overtake them, say to them, 'Why have you returned evil for good? Why have you stolen my silver cup?^[a] ⁵Is it not from this that my lord drinks? Does he not indeed use it for divination? You have done wrong in doing this.'"

⁶When he overtook them, he repeated these words to them. ⁷They said to him, "Why does my lord speak such words as these? Far be it from your servants that they should do such a thing! ⁸Look, the money that we found at the top of our sacks, we brought back to you from the land of Canaan; why then would we steal silver or gold from your lord's house? ⁹Should it be found with any one of your servants, let him die; moreover the rest of us will become my lord's slaves." ¹⁰He said, "Even so; in accordance with your words, let it be: he with whom it is found shall become my slave, but the rest of you shall go free." ¹¹Then each one quickly lowered his sack to the ground, and each opened his sack.¹² He searched, beginning with the eldest and ending with the youngest; and the cup was found in Benjamin's sack. ¹³At this they tore their clothes. Then each one loaded his donkey, and they returned to the city.

¹⁴Judah and his brothers came to Joseph's house while he was still there; and they fell to the ground before him. ¹⁵Joseph said to them, "What deed is this that you have done? Do you not know that one such as I can practice divination?" ¹⁶And Judah said, "What can we say to my lord? What can we speak? How can we clear ourselves? God has found out the guilt of your servants; here we are then, my lord's slaves, both we and also the one in whose possession the cup has been found." ¹⁷But he said, "Far be it from me that I should do so! Only the one in whose possession the cup was found shall be my slave; but as for you, go up in peace to your father."

Judah Pleads for Benjamin's Release

¹⁸Then Judah stepped up to him and said, "O my lord, let your servant please speak a word in my lord's ears, and do not be angry with your

servant; for you are like Pharaoh himself. ¹⁹ My lord asked his servants, saying, 'Have you a father or a brother?' ²⁰ And we said to my lord, 'We have a father, an old man, and a young brother, the child of his old age. His brother is dead; he alone is left of his mother's children, and his father loves him.' ²¹ Then you said to your servants, 'Bring him down to me, so that I may set my eyes on him.' ²² We said to my lord, 'The boy cannot leave his father, for if he should leave his father, his father would die.' ²³ Then you said to your servants, 'Unless your youngest brother comes down with you, you shall see my face no more.' ²⁴ When we went back to your servant my father we told him the words of my lord. ²⁵ And when our father said, 'Go again, buy us a little food,' ²⁶ we said, 'We cannot go down. Only if our youngest brother goes with us, will we go down; for we cannot see the man's face unless our youngest brother is with us.' ²⁷ Then your servant my father said to us, 'You know that my wife bore me two sons; ²⁸ one left me, and I said, Surely he has been torn to pieces; and I have never seen him since. ²⁹ If you take this one also from me, and harm comes to him, you will bring down my gray hairs in sorrow to Sheol.' ³⁰ Now therefore, when I come to your servant my father and the boy is not with us, then, as his life is bound up in the boy's life,³¹ when he sees that the boy is not with us, he will die; and your servants will bring down the gray hairs of your servant our father with sorrow to Sheol. ³² For your servant became surety for the boy to my father, saying, 'If I do not bring him back to you, then I will bear the blame in the sight of my father all my life.' ³³ Now therefore, please let your servant remain as a slave to my lord in place of the boy; and let the boy go back with his brothers. ³⁴ For how can I go back to my father if the boy is not with me? I fear to see the suffering that would come upon my father."

Footnotes:

- a. [Genesis 44:4](#) Gk Compare Vg: Heb lacks *Why have you stolen my silver cup?*

Genesis 45

New Revised Standard Version (NRSV)

Joseph Reveals Himself to His Brothers

45 Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. ²And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it.³ Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

⁴Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay.'¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.'¹²And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. ¹³You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here."¹⁴ Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

¹⁶When the report was heard in Pharaoh's house, "Joseph's brothers have come," Pharaoh and his servants were pleased. ¹⁷Pharaoh said to Joseph, "Say to your brothers, 'Do this: load your animals and go back to the land of Canaan. ¹⁸Take your father and your households and come to me, so that I may give you the best of the land of Egypt, and you may enjoy the fat of the land.'¹⁹ You are further charged to say, 'Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father, and come. ²⁰Give no thought to your possessions, for the best of all the land of Egypt is yours.'"

²¹The sons of Israel did so. Joseph gave them wagons according to the instruction of Pharaoh, and he gave them provisions for the journey. ²²To each one of them he gave a set of garments; but to Benjamin he gave three hundred pieces of silver and five sets of garments. ²³To his father he sent the following: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey. ²⁴Then he sent his brothers on their way, and as they were leaving he said to them, "Do not quarrel^[a] along the way."

²⁵So they went up out of Egypt and came to their father Jacob in the land of Canaan. ²⁶And they told him, "Joseph is still alive! He is even ruler over all the land of Egypt." He was stunned; he could not believe them. ²⁷But when they told him all the words of Joseph that he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. ²⁸Israel said, "Enough! My son Joseph is still alive. I must go and see him before I die."

Footnotes:

- a. [Genesis 45:24](#) Or *be agitated*